

Name of the College / Institute: Lokmanya Tilak Municipal Medical College and General Hospital  
**Total Non-Teaching Staff**

| Departments                       | Technical Assistant/<br>Technician |     |     | Storekeeper/ Record<br>Keeper cum Clerk<br>cum Computer<br>Operator |     |     | Laboratory Attendant |     |     | Steno Typist cum<br>Computer Operator |     |     | Sweeper |     |     | Others   |     |     |     |
|-----------------------------------|------------------------------------|-----|-----|---|-----|-----|----------------------|-----|-----|---------------------------------------|-----|-----|---------|-----|-----|--|-----|-----|-----|
|                                   | MCI                                | Ext | Def | MCI   | Ext | Def | MCI                  | Ext | Def | MCI                                   | Ext | Def | MCI     | Ext | Def |  | MCI | Ext | Def |
| Anatomy                           | 01                                 | 01  | 00  | 01  | 01  | 00  | 01                   | 02  | -   | -                                     | -   | -   | 02      | 1   | 1   | Dissection Hall<br>Attendant                           | 04  | 04  | -   |
| Physiology                        | 01                                 |     | 00  | 01  |     | 00  | -                    | -   | -   | -                                     | -   | -   | 02      |     | 00  |  |     |     |     |
| Biochemistry                      | 02                                 | 10  | 00  | 01  | 02  | 00  | 01                   | 03  | 00  | -                                     | -   | -   | 02      | 02  | 00  | Laboratory Servant                                     | 00  | 06  | 00  |
| Pathology                         | 04                                 | 15  | 00  | 01  | 03  | 00  | 02                   | 16  | 00  | 01                                    | 01  | 00  | 02      | 03  | 00  |  |     |     |     |
| Microbiology                      | 07                                 | 12  | 00  | 01  | 01  | 00  | 02                   | 05  | 00  | 01                                    | 01  | 00  | 02      | 02  | 00  |  |     |     |     |
| Pharmacology                      | 00                                 | 00  | 00  | 01  | 01  | 00  | 02                   | 00  | 02  | 00                                    | 00  | 00  | 2       | 02  | 00  |  |     |     |     |
| Forensic Medicine                 | 02                                 | 00  | 02  | 01  | 01  | 00  | 02                   | 00  | 02  | 01                                    | 01  | 00  | 04      | 02  | 02  |  |     |     |     |
| Comm. Medicine                    | 01                                 | 01  | 00  | 01  | 01  | 00  | 01                   | 01  | 00  | 01                                    | 01  | 00  | 02      | 02  | 00  | Record Keeper<br>cum Clerk cum<br>Computer<br>Operator | 01  | 01  | 00  |
| (a) Rural Health<br>Centre        | 01                                 | 01  | 00  | 01  | 01  | 00  | 01                   | 01  | 01  | 01                                    | 01  | 00  | 02      | 02  | 00  | LMO  | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | MSW  | 02  | 02  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | PHN  | 01  | 09  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Health Inspector/<br>Health Assist. (Male)             | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Health Educator  | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Peon   | 01  | 01  | 00  |
| (b) Urban Health<br>Centre        | 01                                 | 01  | 00  | 02  | 02  | 00  | 01                   | 01  | 00  | 01                                    | 01  | 00  | 02      | 02  | 00  | Van Driver   | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | LMO  | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | MSW  | 02  | 02  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | PHN  | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Health Inspector                                       | 02  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Health Educator  | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Van Driver   | 01  | 01  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Peon   | 02  | 02  | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Record Clerk   | 01  | 01  | 00  |
| E.C.G. Technician                 | 02                                 | 03  | 00  |   |     |     |                      |     |     |                                       |     |     |         |     |     |  |     |     |     |
| Medicine TB &<br>Chest Psychiatry | 01                                 | 01  | 00  | 00  | 01  | 01  | 00                   | 01  | 01  | 00                                    | 01  | 01  | 01      | 01  | 00  | T. B. & Chest<br>Diseases Health<br>Visitor            | 03  |     | 00  |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Psychiatric Social<br>worker                           | 02  |     | 00  |
| Paediatrics                       |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Child- Psychologist                                    |     |     |     |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Health Educator  |     |     |     |
|                                   |                                    |     |     |   |     |     |                      |     |     |                                       |     |     |         |     |     | Social Worker  |     |     |     |
| Gen. Surgery                      | 00                                 | 00  | 00  | 02  | 00  | 02  | 00                   | 00  | 00  | 01                                    | 01  | 00  | 02      | 02  | 00  | Peon   | 01  | 01  | 00  |
| Orthopaedics                      | 01                                 | 00  | 01  | 01  | 01  | 00  | 01                   | 00  | 01  | 01                                    | 00  | 01  | 01      | 01  | 00  |  |     |     |     |

| Departments                              | Technical Assistant/<br>Technician |     |     | Storekeeper/<br>Record Keeper<br>cum Clerk cum<br>Computer<br>Operator |     |     | Laboratory Attendant |     |     | Steno Typist<br>cum Computer<br>Operator |     |     | Sweeper |     |     | Othe<br>rs  |     |     |     |
|--|------------------------------------|-----|-----|--|-----|-----|----------------------|-----|-----|--|-----|-----|---------|-----|-----|---|-----|-----|-----|
|  | MCI                                | Ext | Def | MCI  | Ext | Def | MCI                  | Ext | Def | MCI                                      | Ext | Def | MCI     | Ext | Def |   | MCI | Ext | Def |
| ENT                                      | 00                                 | 00  | 00  | 00   | 00  | 00  | 00                   | 00  | 00  | 00                                       | 00  | 00  | 1       | 00  | 01  | Audiometry Tech.  | 01  | 00  | 01  |
|  |                                    |     |     |  |     |     |                      |     |     |  |     |     |         |     |     | Speech Therapy<br>Refractionist   | -   | -   | -   |
| Ophthalmology                            | 01                                 | 00  | 01  | 01   | 01  | 00  | 01                   | 00  | 01  | 01                                       | 01  | 00  | 01      | 08  | 00  |   | 01  | 01  | 00  |
| Obst. &Gynaec.                           | 02                                 | 02  | 00  | 02   | 02  | 00  | 02                   | 02  | 00  | 02                                       | 02  | 00  | 02      | 02  | 00  |   |     |     |     |
|  |                                    |     |     |  |     |     |                      |     |     |  |     |     |         |     |     | Social Workers  |     |     |     |
| Radiology                                | 08                                 | 33  | 00  | 02   | 02  | 00  | 00                   | 00  | 00  | 01                                       | 00  | 01  | 00      | 05  | 00  | Dark Room Asst.   |     |     |     |
| Radio-Therapy<br>(optional)              |                                    |     |     |  |     |     |                      |     |     |  |     |     |         |     |     | Physicist<br>Dark room Asst.  |     |     |     |
| Anesthesia                               | 08                                 | 05  | 00  | 02   | 01  | 01  | 00                   | 00  | 00  | 01                                       | 01  | 00  | 00      | 01  | 00  | Hamal   | 00  | 01  | 0   |
| Physical<br>Medicine &<br>Rehabilitation |                                    |     |     |  |     |     |                      |     |     |  |     |     |         |     |     | Physiotherap<br>ist<br>Occupational<br>Therapist<br>Workshop<br>Worker<br>Clinical<br>Psycholog<br>ist MSW<br>Public<br>Health<br>Nurse<br>Vocational<br>Counsellor<br>Multi -<br>Rehabilitati<br>on Worker<br>Speech Therapist |     |     |     |
| Dentistry                                | 00                                 | 00  | 00  | 00   | 00  | 00  | 00                   | 00  | 00  | 00                                       | 00  | 00  | 00      | 03  | 00  |   |     |     |     |
| <b>TOTAL</b>                             |                                    |     |     |  |     |     |                      |     |     |  |     |     |         |     |     |   |     |     |     |

  
**Signature of Dean**  
**Lokmanya Tilak Municipal General**  
**Hospital & Medical College**  
**Sion, Mumbai - 22.**

