

# Maharashtra University of Health Sciences, Nashik

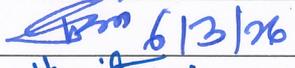
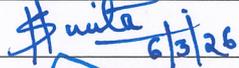
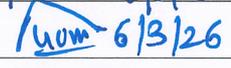
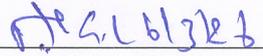
Inspection Committee Report for Academic Year 2025 - 2026

## Faculty of Medicine

(For Grant of Continuation / Extension of Affiliation for affiliated UG/PG/Fellowship/Certificate Course/Ph.D. Colleges/Institutes & Hospitals)

Date of Establishment of College	:	30/11/1964
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Date of Inspection	:	06.03.2026
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Name & Designation of Inspectors :		Signature
1) Dr. Sanjay Damu Jadhav	Chairman	 6/3/26
2) Dr. Smita Nikhil Panse	Member	 6/3/26
3) Dr. Gouri Anand Diwan	Member	 6/3/26
4) Dr. Pradeep Guddenahalli Laxman	Member	 6/3/26

1	Name of the College / Institute	: Lokmanya Tilak Municipal Medical College & General Hospital, Sion Mumbai. 400022
a	Name of Society / Trust	: Brihanmumbai Municipal Corporation
b	Address	: Dr BR Ambedkar Road , Sion Mumbai 400022
c	Email Address	: <a href="mailto:stenodeanl@gmail.com">stenodeanl@gmail.com</a> <a href="mailto:deanltmgh@rediffmail.com">deanltmgh@rediffmail.com</a>
d	Fax No.(s)	: 022-2403-1202
e	Telephone No.(s)	: 02224063001
f	Website	: <a href="http://www.ltmgh.com">www.ltmgh.com</a>
g	College Code	: 1104
h	Status	: Corporation
i	Letter of permission by Medical Council of India (UG)	: Letter No. MCI-6(26)/73- MED1586 Dated 2/5/1974 Intake: 200
j	Stage of Renewal	: Recognized for 200 seats (UG)
k	Details of the Dean/Principal	:
2	Name of the Dean/ Principal	: Dr Pramod Ingale
a	Nature of Appointment	: Permanant
b	Mobile No.	: 9819405740, 9820703192
c	Office Landline	: 022-24063001
d	E-mail Address	: <a href="mailto:deanltmgh@rediffmail.com">deanltmgh@rediffmail.com</a>

1. Details of the College are available on the College Website, in the prescribed format (Part II)?  
Yes

2. Whether the information is complete in all respect. Yes

3. If incomplete information, please write the points from prescribed format (part II) regarding unavailable/insufficient information, (LIC to physically verify) the infrastructure/available facilities regarding those points and write the observation below-

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC
	NIL	NIL	NIL

4. LIC to randomly choose the 10 points of concern, which will help improve the quality of medical education and students life on the campus.

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC
1	OPD area	OPD section was crowded and congested	Decongestion needed
2	Library	New journal not available	Latest subscription needed
3	Canteen	Cleanliness and congestion	Better management needed

5. LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the Biometric attendance of all departments over previous 06 months.) Annexure- "II".

6. Curricular Activities in the College-

a. Whether Master Time Table is available. Yes

b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table? No deficiency identified

7. Ongoing Research Activities in the college including PG thesis (LIC to submit all records and the relevant details of all ongoing research activities such as Ethics Committee Approval, status of data collection, data analysis etc.

8. MUHS Faculty Evaluation Status:

Faculty Evaluation carried out at College level	Total No. of Teachers	Total evaluation carried out	Remaining pending with reasons
280	280	280	Nil

9. Status of NAAC Accreditation: No

If Yes, Grade & Date of last Inspection:

If No, what is current status/ progress of work

10. Status of Online Boarding: In process

11. Services for person with Disability: Facilities available

12. Availability of Freeship/ Scholarship for category Students: Yes

12. Students Feedback

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
1	<b>Hostel facility:</b> Boys (UG)	Yes	Adequate
2	Boys (PG)	Yes	Adequate
3	Girls (UG)	Yes	Adequate
4	Girls (PG)	Yes	Adequate
5	Interns	Yes	Adequate
6	Residents	Yes	Adequate
7	Canteen Facility [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019].	Yes	Adequate
8	Warden/ Rector	Yes	Adequate
9	Hygiene	Yes	Adequate
10	Vending Machine	Yes	Adequate
11	Toilets / Washroom Facilities (Cleanness & Hygiene maintain)	Yes	Adequate
12	Housekeeping at Hostel	Yes	Adequate
13	Drinking Water Facilities	Yes	Adequate
14	Security Services	Yes	Adequate

13. Fees Details:

Sr. No.	Continuation / Extension of Affiliation Fees Details:				
	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1	MBBS	Paid	3,00,000	Nil	Nil
2	PG (MD, MS, Diploma)	Paid	15,00,000	Nil	Nil

14. Any Other Fees Details: NA

Sr. No.	Type of Fee	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment
1					
2					
3					
4					
5					

15. Date of college data uploaded on web portal (<http://aishe.gov.in>) regarding "All India Survey on Higher Education (AISHE)". Yes

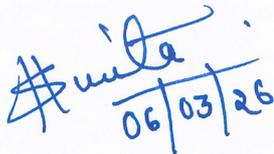
Date of Uploading : 09/10/2025

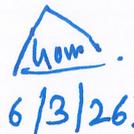
16. Summary and other observation of LIC: (If required separate sheet to be attached).

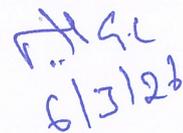
- All departments visited & physically verified
- Teaching staff noted as required. Deficiency noted in dept of psychiatry (Prof) (280) & dentistry.
- In the previous inspection, few seats were permitted but not recognized; the process for approval is in progress.
- Also, there was deficiency of hostel compliance which is now in progress; Additional hostel of 1100 rooms is planned <sup>ongoing</sup> construction & commencement certificate by corporation (BMC) attached.

  
6/3/25

Chairman.  
Dr. B. D. Badkar

  
06/03/26

  
6/3/26.

  
6/3/26

**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

Information to be provided by the College for verification of Local Inquiry Committee

**LIST OF ANNEXURE FOR LIC**

No. of Annexures	Particulars	Verified by Committee	Remark
ANNEXURE- I- A & I-B	<b>Approved Teaching Staff &amp; Total Teaching Staff (Approved + Not approved) Information as per MSR</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	Yes
ANNEXURE-II	<b>LIC to visit all departments and physically verify the availability of teaching staff and residents in the department (Please attach the attendance sheet duly signed by teachers and residents)</b> 1. Hard copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website	Yes/No	Yes
ANNEXURE-III	<b>Intake Capacity/ Seat Matrix</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	Yes
ANNEXURE- IV	<b>Total Subject-wise Teacher Staff List (Approved + Not approved)</b> 1. Hard copy & soft copy of this Annexure must be submitted to the University. 2. The information must be made available on the College website.	Yes/No	Yes
ANNEXURE- V	<b>Total Ancillary Staff Information</b> The information must be made available on the College website.	Yes/No	Yes
ANNEXURE- VI	<b>Total Non-Teaching Staff Information</b> The information must be made available on the College website.	Yes/No	Yes
ANNEXURE-VII	<b>Examination Related Information</b>  Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College website.	Yes/No	Yes
ANNEXURE-VIII	<b>Form for Fellowship/Certificate Course(s)</b>  Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	Yes
ANNEXURE-IX	<b>Form for Ph.D Courses</b>  Hard copy & soft copy of this Annexure must be submitted to the University). The information must be made available on the College/Training Centre website.	Yes/No	Yes

ANNEXURE-X	<b>Declaration by the Dean / Principal of the College / Institute</b> Original copy of this Annexure must be submitted to the University.	Yes/No	Yes
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### IMPORTANT INSTRUCTIONS & DECLARATIONS:

1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
2. It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.
3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexurewise) is called-for by the University in intermittent period, our college will furnish required information to the University immediately.

Date : 6/3/2026

Signature of Dean/Principal

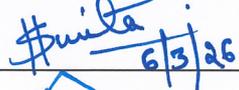
Dean (L.T.M.G.H.)

Place : Mumbai

Name of the Signatory- (with Seal of the College / Institute)

## DECLARATION BY LIC

We hereby certify that, the College has uploaded Annexures as prescribed by University on College Website and it is duly verified by our Committee. Details of Information of Annexure/s which is not uploaded on College Website is mentioned in LIC Report.

Name of Inspectors		Signature of Inspectors
1) Dr. Sanjay D. Jadhar	Chairman	
2) DR. SMITA PANSE	Member	
3) DR. Gouni Diwan.	Member	
4) Dr. Pradeep S.	Member	

Date: 6/3/26

DA

## Short Report

To,  
The Registrar  
M.U.H.S., Nashik

**Sub:** - Short Report of Local Inquiry Committee for Continuation of Affiliation for the Academic Year 2026-27.

Sir,

With reference to above mentioned subject and letter we are visiting LTMMC &GH College on dated 06.03.2026 and sending a **Short Report** regarding present Teaching Staff and IPD in your prescribed format as follows at 11.00 a.m.

1. Number of Teaching Staff present: 280

2. Number of IPD patients on Bed: 1280

(Photocopy of Attendance of Teacher and IPD at the time 11:00 a.m.)

- 1) Dr. Sanjay D. Jadhav   
(Name & Sign of LIC Member) Chairman.
- 2) Hom. Dr. Gouri Diwan.  
(Name & Sign of LIC Member)
- 3) H.S.L. Dr. Pradeep S.L. 6/3/26  
(Name & Sign of LIC Member)
- 4) DR. SMITA PANSE   
(Name & Sign of LIC ~~Chairman~~ member.)

  
Deen (L.T.M.G.H.)  
ANNEXURE- I-A

D:\